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| INSTRUCTIONS: This appropriate. All further indicated unless correct maintenance fee notifical                                                                                                                                                                                                                                                                                                                                                                                             | form should be used f<br>correspondence includir<br>ed below or directed oth<br>tions.                                                                                              | or transmitting the<br>ig the Patent, advan<br>erwise in Block 1,                                                               | ISSU<br>acc ord<br>by (a)                 |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                                                   |                                                                                                                                                             | ould be completed where<br>correspondence address as<br>ate "FEE ADDRESS" for                                                               |
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| 20210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7590 06/03                                                                                                                                                                          | /2008                                                                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                                                   | of Mailing or Transn                                                                                                                                        | ricsion                                                                                                                                     |
| DAVIS BUJOLD & Daniels, P.L.L.C. 112 PLEASANT STREET CONCORD, NH 03301                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                 |                                           | State<br>addr                                                                                                                                                                                                                                                                                                                       | eby certify that this<br>is Postal Service wit<br>essed to the Mail                                                                      | Fee(s<br>th suf<br>Stop                           | A Transmittal is being                                                                                                                                      | deposited with the United<br>class mail in an envelope<br>above, or being facsimile                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                     |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                     | Micha                                                                                                                                    | eļ.                                               | J./BUJOLD_,                                                                                                                                                 | (Depositor's name)                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                     |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                                                                                     | 6/2                                               | 1//12                                                                                                                                                       | (Signature)                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                     |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                     | June                                                                                                                                     | 24,                                               | 2008                                                                                                                                                        | (Date)                                                                                                                                      |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FILING DATE                                                                                                                                                                         |                                                                                                                                 | ·                                         | FIRST NAMED INVENTOR                                                                                                                                                                                                                                                                                                                |                                                                                                                                          | ATTO                                              | RNEY DOCKET NO.                                                                                                                                             | CONFIRMATION NO.                                                                                                                            |
| 10/559,515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10/559,515 12/05/2005                                                                                                                                                               |                                                                                                                                 | :                                         | Christian Popp                                                                                                                                                                                                                                                                                                                      | ZAHFRI P799US                                                                                                                            |                                                   |                                                                                                                                                             | 3830                                                                                                                                        |
| TITLE OF INVENTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |                                                                                                                                 |                                           | PUBLICATION FEE DUE                                                                                                                                                                                                                                                                                                                 | PREV. PAID ISSUE                                                                                                                         | EEE                                               | TOTAL FEE(S) DUE                                                                                                                                            | DATE DUE                                                                                                                                    |
| APPLN, TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SMALL ENTITY                                                                                                                                                                        | ISSUE FEE DUE                                                                                                                   | •                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                                                   |                                                                                                                                                             | 09/03/2008                                                                                                                                  |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NO \$                                                                                                                                                                               |                                                                                                                                 |                                           | \$300                                                                                                                                                                                                                                                                                                                               | \$0                                                                                                                                      |                                                   | \$1740                                                                                                                                                      | 05/05/2008                                                                                                                                  |
| EXAMINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                     | ART UNIT                                                                                                                        | :                                         | CLASS-SUBCLASS                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |                                                   |                                                                                                                                                             |                                                                                                                                             |
| LORENCE, RICHARD M                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     | 3681                                                                                                                            | <u> </u>                                  | 192-220000                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                                   |                                                                                                                                                             |                                                                                                                                             |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol>                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                 |                                           | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                                                                                                                                          |                                                   |                                                                                                                                                             |                                                                                                                                             |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. If an assignee is identified below, the document has been filed recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  ZF Friedrichshafen AG  D-88038 Friedrichshafen GERMANY |                                                                                                                                                                                     |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                                                   |                                                                                                                                                             | _                                                                                                                                           |
| Please check the appropriate assignce category or categories (will not be printed on the patent): 🔲 Individual 🔯 Corporation or other private group entity 🚨 Government                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                     |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                                                   |                                                                                                                                                             |                                                                                                                                             |
| 4a. The following fee(s) are submitted:  ☑ Issue Fee ☑ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                     |                                                                                                                                 |                                           | . Payment of Fee(s): (Plea<br>A check is enclosed.  Payment by credit care The Director is hereby overpayment, to Depo                                                                                                                                                                                                              | l. <del>Form PTO 2038</del>                                                                                                              | isau                                              | zhod                                                                                                                                                        |                                                                                                                                             |
| 5. Change in Entity Sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tus (from status indicate                                                                                                                                                           | d above)                                                                                                                        | :                                         | b. Applicant is no long                                                                                                                                                                                                                                                                                                             | rar claiming SMA1                                                                                                                        | T FN'                                             | CITY status Sec 37 CF                                                                                                                                       | R 1.27(g)(2).                                                                                                                               |
| a, Applicant claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s SMALL ENTITY state                                                                                                                                                                | is. See 37 CFR 1.27.                                                                                                            | center                                    | from anyone other than t                                                                                                                                                                                                                                                                                                            | ie applicant: a regis                                                                                                                    | tered                                             | attorney or agent; or the                                                                                                                                   | e assignee or other party in                                                                                                                |
| interest as shown by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | records of the United Sta                                                                                                                                                           | ites, Patent and Trade                                                                                                          | mark                                      | Office.                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |                                                   |                                                                                                                                                             |                                                                                                                                             |
| Authorized Signature Mulas Sugar                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                     |                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                                                   | 24 June 2008                                                                                                                                                |                                                                                                                                             |
| Typed or printed nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | c <u>Michael</u>                                                                                                                                                                    | J. BUJOLD                                                                                                                       | :                                         | 44****                                                                                                                                                                                                                                                                                                                              |                                                                                                                                          |                                                   | 32,018                                                                                                                                                      |                                                                                                                                             |
| This collection of inform<br>an application. Confiden<br>submitting the complete<br>this form and/or suggest<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223<br>Under the Paperwork Re                                                                                                                                                                                                                                                                                              | nation is required by 37 C<br>tiality is governed by 35<br>d application form to the<br>lons for reducing this bu<br>Virginia 22313-1450. DC<br>13-1450.<br>duction Act of 1995, no | FR 1,311. The infor<br>U.S.C. 122 and 37<br>USPTO. Time will<br>rden, should be sent<br>O NOT SEND FEES<br>persons are required | rmatio<br>CFR<br>l vary<br>to the<br>OR C | n is required to obtain or r<br>1.14. This collection is est<br>depending upon the indiv<br>e Chief Information Office<br>COMPLETED FORMS TO<br>pond to a collection of inf                                                                                                                                                         | ctain a benefit by th<br>imated to take 12 m<br>idual case. Any cor<br>r, U.S. Patent and T<br>D THIS ADDRESS.<br>formation unless it di | e pub<br>inute:<br>nmen<br>rader<br>SEN<br>isplay | lic which is to file (and<br>s to complete, includin,<br>ss on the amount of tin<br>nark Office, U.S. Depa<br>D TO: Commissioner f<br>s a valid OMB control | by the USPTO to process) g gathering, preparing, and te you require to complete rtment of Commerce, P.O. or Patents, P.O. Box 1450, number. |